GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

Planning Department – sanction and release of Rs 1,31,530/- (Rs one lakh thirty one thousand and five hundred thirty only) for T.A. bill of Hon'ble Chairman , Twenty Point Programme for attending the meetings with District Officials on Twenty Point Programme from January 2016 to April 2016 (4months) – orders – issued.

PLANNING(VIII) DEPARTMENT

G.O.RT.No. 359 Dated: 10-06-2016

Read the following:

Ref: 1. G.O.Rt.No 215 Planning VIII Department Dt 30.03.2016
2. B.E. provision of 2016-17 allotted under the HoA of TPP
3. Note of Addl P.S. to Hon'ble Chairman 20 point programme addressed to Spl. Secy to Govt, Plg Dept and enclosers
4. G.O.Rt.No:1343 Finance (FMU-GAD-2) Department dt 06.05.2016

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ORDER:

1. In the ref 1rd cited, Government sanctioned T.A. of Hon'ble Chairman 20 point programme for January and February 2016 in Finance Year 2015-16 vide G.O.Rt No 215 dated 30.03.2016 but it is not claimed due to freezing of funds.

2. In the ref 3rd cited the Additional P.S to Hon'ble chairman Twenty Point Programme in his note while enclosing the T.A. claims for March, 2016 for Rs 8,136/- and April, 2016 for Rs 47,749/- in addition to January 2016 for Rs 30,348/- and February 2016 for Rs 45,297/- (4 months total Rs 1,31,530/-) for attending the meeting with District Officials on the Twenty Point Programme requested to sanction and release of the said amount.

3. Vide ref 4th read above, the Finance (FMU-GAD-2) Department has issued CBRO for the current year B.E. 2016-17 allocating the authorized budget towards T.A. under twenty point programme for Rs 6.00 Lakhs (Rupees six lakhs) (in first Quarter Rs 1.50 Lakhs, second quarter 2.00 lakhs, Third Quarter 2.00 lakhs and in Fourth Quarter 0.50 lakhs) under HoA " Major Head 3451 Secretariat Economic Services- MH 092 other offices – G.H. 11 State Development Plan – S.H. (24) Twenty Point Programme – 110 Domestic Travel Expenses – 111 Travelling Allowance".

(P.T.O)

4. After careful examination, Government hereby sanction and release an amount of Rs 1,31,530/- under HoA " Major Head 3451 Secretariat Economic Services- MH 092 other offices – G.H. 11 State Development Plan – S.H. (24) Twenty Point Programme – 110 Domestic Travel Expenses – 111 Travelling Allowance" towards T.A. claims of Hon'ble Chairman Twenty Point Programme from January 2016 to April 2016 (4months).

5. The Assistant Secretary to Government & Drawing and Disbursing Officer, Planning (Claims) Department is requested to draw and disburse the sanctioned amount at para (4) to the Hon'ble Chairman Twenty Point Programme A/C No 110310100030558 IFC Code ANDB 0001103, Andhra Bank, A.P. Secretariat Branch, Hyderabad.

6. This order does not require the concurrence of the Finance department as per the orders in force.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SANJAY GUPTA
SECRETARY TO GOVERNMENT (E.O.)

To
The Assistant Secretary to Government, Planning (claims) Department.
The Deputy Pay and Accounts Officer, A.P.Secretariat Branch, Hyderabad.
Copy to
The Additional P.S. to Hon'ble Chairman Twenty Point programme
The Planning (II) department.

// FORWARDED :: BY ORDER //

SECTION OFFICER